



## 4-H COUNTY MEDAL AWARD

### Leader Support Form

» This form must be completed and submitted no later than September 8<sup>th</sup>.

Member's Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Project Area being considered for: \_\_\_\_\_

**Please explain why you feel this member is deserving of this county award:**

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\_\_\_\_\_  
*Signature of 4-H Leader*

\_\_\_\_\_  
*Date*